

## R8 Hearing Clerk

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**From:** Brown, Christopher  
**Sent:** Thursday, July 3, 2025 10:55 AM  
**To:** mayor@alpinewy.gov  
**Cc:** publicworks@alpinewy.gov; operator-wwtp@alpinewy.gov; admin@alpinewy.gov; pwd@alpinewy.gov; R8 Hearing Clerk; StClair, Kyle; Parker, Robert; Tournay, Seth; Harris, Jamie S.; Cantor, Tiffany; Rathbone, Colleen; Wells, Ellen; Detty, Joan; Justin Latham; Ashley Stegeman; Hendon2, Keenan; adam.keifenheim; Kim Parker; Lillian Freed; Sara Budge; Clay Vanhouten; teri.bowers@lincolncountywy.gov; John Burbridge; markp; Tyrel Owens  
**Subject:** Closure of Emergency Administrative Order – Town of Alpine Public Water System PWS #WY5600156, Docket No. SDWA-08-2025-0025, Lincoln County, WY

Good morning Mayor Green,

The EPA has decided to close the Emergency Administrative Order (Order) concerning the public water system (System) specified in the subject line. The EPA has determined that there are no remaining requirements of the Order. The System issued a boil water advisory and made bottled water available to affected users, implemented corrective actions to repair the section of broken water line, disinfected and flushed the distribution system, and monitored water quality within the distribution system after corrective actions were completed.

Please be aware that you are still required to comply with the National Primary Drinking Water Regulations (drinking water regulations), 40 C.F.R. part 141. Any future pressure loss incident, or other circumstance where a contaminant that is present in or is likely to enter a public water system or an underground source of drinking water may present an imminent and substantial endangerment to the health of persons, may result in the issuance of a new Emergency Administrative Order under section 1431(a) of the Act, 42 U.S.C. § 300i(a).

If you have any questions regarding this matter, please contact me.

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**Chris Brown, P.G.**

Physical Scientist

Safe Drinking Water Act Enforcement Section

U.S. EPA Region 8 | 8ECA-W-S | 1595 Wynkoop Street, Denver, CO 80202

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**FILED**

**7/3/2025**

**10:55 AM**

**U.S. EPA REGION 8  
HEARING CLERK**